



2026 SSAA WA INTERNATIONAL HANDGUN METALLIC SILHOUETTE STATE CHAMPIONSHIPS



Hosted by
PERTH HANDGUN METALLIC SILHOUETTE CLUB

Wanneroo shooting Complex, 724 Perry Road Pinjar Wanneroo
To be held on 21st, 22nd & 23rd August 2026

Name _____

Email _____ Contact Phone No _____

SSAA Member No _____ Expiry Date _____ Club/Branch _____

Having been nominated for these State Titles, I agree to abide by the Official Match Rules of IHMSA Inc., the SSAA Inc. policies and conduct myself at all times in a sporting manner.

Signature _____ Date _____

**Please indicate with an 'x' for all categories you wish to enter.
\$20 Nomination Fee plus \$5 per event. (No Nomination Fee for Juniors)**

200m BIG BORE		
Category	X	Grade
Production		
Production Standing		
Revolver		
Unlimited		
Unlimited Standing		

200m BIG BORE		
Category	X	Grade
Unlimited Any Sights		
Unlimited Half Scale		
Unlimited Any Sights Half Scale		
Practical Hunter Long Course		

Number of Rim Fire & Field Pistol Matches		\$5.00 per match	\$	
State Championship plain T shirt	Size	\$40.00 Each	\$	
State Championship Sport Polo	Size	\$45.00 Each	\$	
State Championship Sports Polo with Pocket	Size	\$50.00 Each	\$	
Requested Name for Shirt/s		Nomination Fee		\$20.00
		Total	\$	

Please email entries to phmscsecretary@gmail.com

The closing date for entries to be received is Friday, 14th August 2026 – **NO LATE ENTRIES ACCEPTED**

Payment details:

Direct Deposit: BSB: 633 000 Acc # 218172492 .

Reference: BB First name and first two letters of your surname.

Cash: Please pay the Secretary or Treasurer



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IHMSA BIG BORE PROGRAM

- Venue:** Wanneroo shooting Complex, 724 Perry Road Pinjar Wanneroo
- Time:** **8:00 am Gun Check** - Gun check will be held each morning before the commencement of the competition.
Guns must be certified before being fired for a score.
Shooting a score with a non-certified gun will result in disqualification.
Current SSAA Membership cards must be presented at Gun check.
8:30 am Shooting Starts
- Categories:**
IHMSA Big Bore
- Production.
 - Production Standing
 - Revolver.
 - Unlimited
 - Unlimited Standing
 - Unlimited Any Sights
 - Unlimited Half Scale
 - Unlimited Any Sights Half Scale
 - Practical Hunter Long Course
- Nominations:** \$20.00 Nomination Fee. \$5.00 Per Match. No entry fee for juniors.
Nominations are to be received no later than 14th August 2026
Please email completed nomination forms to phmscsecretary@gmail.com, or handed to a PHMSC Committee member.
Payments can be made by cash or EFT to **BSB: 633 000 Acc: 218172492**
- Rules:** As per IHMSA Inc. 2022 Official Rules.
https://www.ihmsa.org/uploads/3/4/4/0/34407353/rule_book_2022.pdf
Range Rules apply.
Shooters/Spotters will be required to reset and repaint targets.
Competitors wishing to shoot six or more categories will need to make themselves available to shoot over the three days.
Please ensure your firearm meets IHMSA criteria for the category you wish to compete in.
Current SSAA Membership cards must be presented at Gun check.
- Eligibility:** Entry is open to all SSAA Financial Members.
Members must be appropriately classified in the categories they wish to enter.
All Firearms used must comply with IHMSA rules for matches entered.
- Tied Scores:** First place in all categories will be decided by shoot-offs.
Reverse animal count will decide other placings.
- Medals & Prizes:** The medal Presentation will be held as a separate event on a date yet to be determined.

Facilities: Canteen & BBQ facilities are available each day of the competition.
Onsite camping toilets and shower facilities are available.

Contact:

Match Director: Joe Brajkovich (State Discipline Delegate) 0414 474 573
mamothprojects@hotmail.com

Match Officials

Shoot Dates: 19th & 20th August 2026 – Strictly Match Officials Only

Discipline Chairman's Meeting:

Held at the Big Bore State Titles after the completion of the day's competition 22nd August 2026

Those wishing to attend will require Club/Branch authorisation in writing to the Discipline Chairman - Joe Brajkovich mamothprojects@hotmail.com. Maximum of two votes per branch.