

## SSAA FIELD PISTOL WA STATE TITLES 2023

Hosted by

**SSAA JARRAHDAL SPORTING SHOOTERS BRANCH WA**

SATURDAY 7<sup>th</sup> OCTOBER & SUNDAY 8<sup>th</sup> OCTOBER 2023

### REGISTRATION FORM

COMPETITOR NAME \_\_\_\_\_

SSAA NUMBER \_\_\_\_\_ SSAA EXPIRY \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

HOME CLUB \_\_\_\_\_ STATE \_\_\_\_\_

*I, the undersigned agree to abide by the Rules and By-Laws of the Sporting Shooters Association of Australia, the Jarrahdale Sporting Shooter Inc Branch, local range rules, and all standing orders under the direction and control of the match officials.*

*I understand that to be eligible to enter the match I must show a copy of my current SSAA Membership Card at sign in and I clearly understand the fee structure and deadlines for payment to enter the event.*

*I understand that the event may be cancelled or postponed at any time due to Federal or State Government restrictions or due to any other unforeseen circumstances and that any costs incurred by any registered competitor are non-refundable by SSAA Inc, SSAA WA Inc. or Jarrahdale Sporting Shooters Inc Branch SSAA. Registration fees may be refunded or held in trust at the determination of the host branch, less any costs incurred by the host branch prior to the cancellation of the event and the event may be re scheduled at a later date.*

COMPETITOR SIGNATURE \_\_\_\_\_

### MATCH REGISTRATION & PAYMENTS

#### REGISTRATION FEE

ADULT

**\$ 60 both days**

**\$ 30 one day**

JUNIORS

**\$ 20**

#### REGISTRATION FORMS

Email completed Registration Forms and Payment Remittance to:

[treasurer@jarrahdaleshooters.org.au](mailto:treasurer@jarrahdaleshooters.org.au)

#### PAYMENT

BSB:

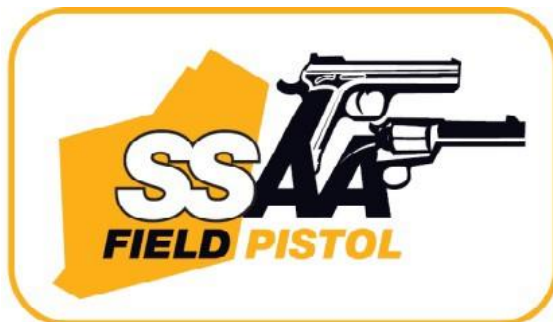
**036 077**

ACC:

**180083**

REFERENCE:

**Please use your Surname and FPST as the payment reference**



## MATCH NOMINATION

COMPETITOR NAME \_\_\_\_\_

REGISTRATION DATE \_\_\_\_\_

Field and Action Match ☐

### Varmint Match (Tick one)

Rimfire Production ☐

Centrefire Production ☐

Unlimited ☐

### Field Pistol Match (Tick one)

Scoped Rimfire (SCRF) ☐

Un-scoped Rimfire (USRF) ☐

Scoped Centrefire (SCCF) ☐

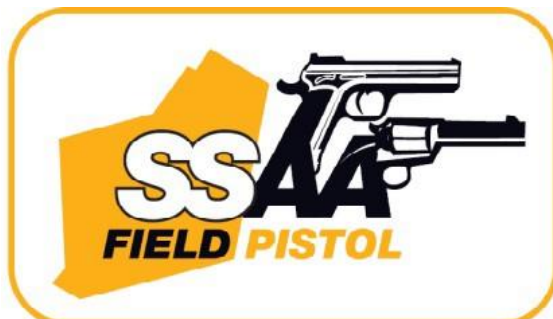
Un-scoped Centrefire (USCF) ☐

## RULE BOOKS

SSAA Field and Action Rule Book, March 2007

SSAA Field Pistol Rule Book, March 2018

SSAA Standard National Rules #9.1 November 2021



## MATCH PROGRAMME

### STAGES

5 Stages of Field Pistol  
3 Stages of Varmint Short Range (100m)  
3 Stages of Varmint long Range (200m)  
(If 3 or more competitors)  
2 Stages of Field and Action

### ROUND COUNT

Field Pistol 180  
Varmint 92  
Field and Action 30 Shotgun, 30 Rifle, 60 Pistol  
No jacketed ammunition of any type is permitted. Lead ONLY

### DAY 1

7<sup>th</sup> October 2023  
SATURDAY 8.00 AM Registration  
8.30 AM Match Briefing  
9.00 AM Varmint  
Field and Action

### DAY 2

8<sup>th</sup> October 2023  
SUNDAY 8.00 AM Registration  
8.30 AM Match Briefing  
9.00 AM Field Pistol

### PRESENTATION

8<sup>th</sup> October 2023  
SUNDAY 4.00 PM Club Room

### FACILITIES

Lunch is included in the nomination.  
Limited camping is available.

### DISCIPLINE DELEGATES

The Field Pistol Discipline Delegates sub-committee meeting will be held immediately after the completion of the match on Sunday the 8<sup>th</sup> of October. All club delegates must be **nominated in writing by their respective club secretary** and nominations must be **received by the WA State Discipline Delegate no later than 5.00pm Monday 2<sup>nd</sup> October 2023**.  
Maximum of 2 delegates per club. Email: [fieldpistol@ssaawa.org.au](mailto:fieldpistol@ssaawa.org.au)

### CONTACTS

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